



New Mexico Energy, Minerals and Natural Resources Department

Susana Martinez

Governor

John H. Bemis
Cabinet Secretary - Designee

Brett F. Woods, Ph.D.
Deputy Cabinet Secretary

Jami Bailey
Oil Conservation Director

October 31, 2011

U.S. EPA - Region 6
Ms. Minnie Howard, 6WQ-SG
1445 Ross Avenue, Suite 1200
Dallas, Texas 75202-2733

Dear Ms. Howard:

Enclosed, please find the New Mexico Oil Conservation Division's 7520 Parts 1, 2A, 2B, 3, & 4 reports for the period from October 1, 2010 through September 30, 2011.

Please feel free to contact me if you have any questions or concerns.

Sincerely,



J. Daniel Sanchez
UIC Director
505-476-3493
Daniel.sanchez@state.nm.us

Enclosure


Xc: FY11 Annual Report File


RECEIVED
SOURCE WATER
PROTECTION BRANCH
11 NOV - 2 PM 2:46
6WQ-S


WA-UI-PP



United States Environmental Protection Agency Office of Ground Water and Drinking Water Washington, DC 20460 UIC Federal Reporting System Part I: Permit Review and Issuance/ Wells in Area of Review (This information is solicited under the authority of the Safe Drinking Water Act)					I. Name and Address of Reporting Agency United States Environmental Protection Agency Oil Conservation Division Energy Mineral and Natural Resources Department 1220 South Saint Francis, Santa Fe, New Mexico, 87508														
II. Date Prepared (month, day, year) 10/28/2011			III. State Contact (name, telephone no.) J. Daniel Sanchez 505-476-3493			IV. Reporting Period (month, year) From October 1, 20 10 To 09/30/2011													
Item					Class and Type of Injection Wells														
					I	II			III	IV	V								
						SWD 2D	ER 2R	HC 2H											
V. Permit Application					Number of Permit Applications Received														
VI. Permit Determination					Permit	A	Number of Individual Permits Issued (One Well)		New Wells	0	57	3	0	0	0	0			
							Existing Wells		0	22	5	0	0	0	0				
					Issued	B	Number of area Permits* Issued (Multiple Wells) (*See instructions on back)		New Well Field	0	0	3	0	0	0	0			
							Existing Well Field		0	0	18	0	0	0	0				
					C	Number of Wells in Area Permits (See B above)		New Wells	0	0	15	0	0	0	0				
						Existing Wells		0	0	111	0	0	0	0					
					Permit Not Issued	D	Number of Permits Denied/Withdrawn (after complete technical review)		0	33	1	0	0	0	0				
					Modification Issued	E	Number of Major Permit Modifications Approved		0	14	14	0	0	0	0				
					VII. Permit File Review					Number of Rule-Authorized Class II Wells Reviewed		Wells Reviewed							
										Wells Deficient									
VIII. Area of Review (AOR)					Wells Reviewed	A	Number of Wells in Area of Review		Abandoned Wells	0	67	291	0	0	0				
									Other Wells	0	105	658	0	0	0				
					Wells Identified for C/A	B	Number of Wells Identified for Corrective Action		Abandoned Wells	0	1	1	0	0	0				
									Other Wells	0	0	0	0	0	0				
					Wells with C/A	C	1. Number of Wells in AOR with Casing Repaired/Recemented C/A												
							2. Number of Active Wells in AOR Plugged/Abandoned												
							3. Number of Abandoned Wells in AOR Replugged												
							4. Number of Wells in AOR with "Other" Corrective Action												
					IX. Remarks/Ad Hoc Report (Attach additional sheets if necessary)														
					Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate, and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.														
Signature and Typed or Printed Name and Title of Person Completing Form									Date 10/28/2011		Telephone No. (505) 476-3493								

 <p>United States Environmental Protection Agency Office of Ground Water and Drinking Water Washington, DC 20460</p> <p>UIC Federal Reporting System Part II: Compliance Evaluation</p> <p>(This information is solicited under the authority of the Safe Drinking Water Act)</p>				I. Name and Address of Reporting Agency United States Environmental Protection Agency Oil Conservation Division 1220 South St. Francis Drive Santa Fe, NM 87505								
II. Date Prepared (month, day, year) 10/28/2011			III. State Contact (name, telephone no.) J. Daniel Sanchez, (505)476-3493			IV. Reporting Period (month, year) From October 1, 2010 To September 30, 2011						
						Class and Type of Injection Wells						
						I	II SWD 2D	ER 2R	HC 2H	III	IV	V
V. Summary of Violations	Total Wells	A	Number of Wells with Violations	0	115	386	0	0		0		
	Total Violations	B	1. Number of Unauthorized Injection Violations	0	0	0	0	0		0		
			2. Number of Mechanical Integrity Violations	0	49	274	0	0		0		
			3. Number of Operation and Maintenance Violations	0	3	17	0	0		0		
			4. Number of Plugging and Abandonment Violations	0	1	7	0	0		0		
			5. Number of Monitoring and Reporting Violations	0	5	1	0	0		0		
			6. Number of Other Violations (Specify)	0	56	76	0	0		0		
VI. Summary of Enforcement	Total Wells	A	Number of Wells with Enforcement Actions	0	44	247	0	0		0		
	Total Enforcement Actions	B	1. Number of Notices of Violation	0	0	0	0	0		0		
			2. Number of Consent Agreements	0	0	0	0	0		0		
			3. Number of Administrative Orders	0	1	0	0	0		0		
			4. Number of Civil Referrals	0	0	0	0	0		0		
			5. Number of Criminal Referrals	0	0	0	0	0		0		
			6. Number of Well Shut-ins	0	1	0	0	0		0		
			7. Number of Pipeline Severances	0	0	0	0	0		0		
8. Number of Other Enforcement Actions (Specify) Emergency Inspections	0	43	247	0	0		0					
VII. Summary of Compliance	Number of Wells Returned to Compliance		A. This Quarter	0	4	8	0	0		0		
			B. This Year	0	50	239	0	0		0		
VIII. Contamination	Number of Cases of Alleged Contamination of a USDW			0	0	0	0	0		0		
IX. MIT Resolved	Percent of MIT Violations Resolved in 90 Days			0	0	0	0	0		0		
X. Remarks/Ad Hoc Report (Attach additional sheets)												
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate, and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.												
Signature and Typed or Printed Name and Title of Person Completing Form							Date 10/28/2011		Telephone No. (505) 476-3493			

 <p>United States Environmental Protection Agency Office of Ground Water and Drinking Water Washington, DC 20460</p> <p>UIC Federal Reporting System Part II: Compliance Evaluation Significant Noncompliance (This information is solicited under the authority of the Safe Drinking Water Act)</p>				I. Name and Address of Reporting Agency United States Environmental Protection Agency Energy, Minerals & Natural Resources Department Oil Conservation Division 1220 South St. Francis Drive Santa Fe, NM 87505																																																																																																																																																																																																																											
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Number of Injection Pressure SNC Violations</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>4. Number of Plugging and Abandonment SNC Violations</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>5. Number of SNC Violations of Formal Orders</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>6. Number of Falsification SNC Violations</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>7. Number of Other SNC Violations (Specify)</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td rowspan="8"> VI. Summary of Enforcement Against SNC </td> <td>Total Wells</td> <td>A</td> <td>Number of Wells with Enforcement Actions Against SNC</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td rowspan="7">Total Enforcement Actions</td> <td rowspan="7">B</td> <td>1. 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Summary of Significant Non- Compliance (SNC)	Total Wells	A	Number of Wells with SNC Violations	0	0	0	0	0	0	Total Violations	B	1. Number of Unauthorized Injection SNC Violations	0	0	0	0	0	0	2. Number of Mechanical Integrity SNC Violations	0	0	0	0	0	0	3. Number of Injection Pressure SNC Violations	0	0	0	0	0	0	4. Number of Plugging and Abandonment SNC Violations	0	0	0	0	0	0	5. Number of SNC Violations of Formal Orders	0	0	0	0	0	0	6. Number of Falsification SNC Violations	0	0	0	0	0	0	7. Number of Other SNC Violations (Specify)	0	0	0	0	0	0	VI. Summary of Enforcement Against SNC	Total Wells	A	Number of Wells with Enforcement Actions Against SNC	0	0	0	0	0	0	Total Enforcement Actions	B	1. Number of Notices of Violation	0	0	0	0	0	0	2. Number of Consent Agreements/Orders	0	0	0	0	0	0	3. Number of Administrative Orders	0	0	0	0	0	0	4. Number of Civil Referrals	0	0	0	0	0	0	5. Number of Criminal Referrals	0	0	0	0	0	0	6. Number of Well Shut-ins	0	0	0	0	0	0	7. Number of Pipeline Severances	0	0	0	0	0	0	8. Number of Other Enforcement Actions Against SNC Violations (Specify)	0	0	0	0	0	0	VII. Summary of Compliance	Number of Wells in SNC Returned to Compliance		A. This Quarter	0	0	0	0	0	0	B. This Year	0	0	0	0	0	0	VIII. Contamination	Number of Cases of Alleged Contamination of a USDW									IX. Well Closure	Class IV/Endangering Class V Well Closures			Involuntary Well Closure						Voluntary Well Closure						<p align="center">Certification</p> <p>I certify that the statements I have made on this form and all attachments thereto are true, accurate, and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.</p>										Signature and Typed or Printed Name and Title of Person Completing Form Daniel Sanchez, NM UIC Director						Date 10/28/2011		Telephone No. (505) 476-3493	
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 <p>United States Environmental Protection Agency Office of Ground Water and Drinking Water Washington, DC 20460</p> <p>UIC Federal Reporting System Part III: Inspections Mechanical Integrity Testing</p> <p>(This information is solicited under the authority of the Safe Drinking Water Act)</p>				<p>I. Name and Address of Reporting Agency</p> <p>United States Environmental Protection Agency Energy, Minerals & Natural Resources Department Oil Conservation Division 1220 South St. Francis Drive Santa Fe, NM 87505</p>													
<p>II. Date Prepared (month, day, year)</p> <p>10/28/2011</p>		<p>III. State Contact (name, telephone no.)</p> <p>J. Daniel Sanchez, 505-476-3493</p>		<p>IV. Reporting Period (month, year)</p> <p>From October 1, 20 10 To 09/30/2011</p>													
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				<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th rowspan="2">I</th> <th colspan="3">II</th> <th rowspan="2">III</th> <th rowspan="2">IV</th> <th rowspan="2">V</th> </tr> <tr> <th>SWD 2D</th> <th>ER 2R</th> <th>HC 2H</th> </tr> </table>				I	II			III	IV	V	SWD 2D	ER 2R	HC 2H
I	II			III	IV	V											
	SWD 2D	ER 2R	HC 2H														
<p>V. Summary of Inspections</p>	Total Wells	A	Number of Wells Inspected	1	1,148	4,172	0	8		0							
	Total Inspections	B	1. Number of Mechanical Integrity Tests (MIT) Witnessed	1	552	3,054	0	8		0							
			2. Number of Emergency Response or Complaint Response Inspections	0	2	2	0	0		0							
			3. Number of Well Constructions Witnessed	0	0	0	0		0								
			4. Number of Well Pluggings Witnessed	0	25	56	0	0		0							
			5. Number of Routine/Periodic Inspections	0	569	1,060	0	0		0							
<p>VI. Summary of Mechanical Integrity (MI)</p>	Total Wells	A	Number of Wells Tested or Evaluated for Mechanical Integrity (MI)	1	590	3,078	0	8		0							
	For Significant Leak	B	No. of Rule-Authorized Wells Tested/Evaluated for MI	Passed 2-part test													
			Failed 2-part test														
		C	1.	Number of Annulus Pressure Monitoring Record Evaluations	Well Passed		0	0									
				Well Failed		0	0										
			2.	No. of Casing/Tubing Pressure Tests	Well Passed	1	197	734		8							
				Well Failed	4	32	154				2						
		D	3.	Number of Monitoring Record Evaluations	Well Passed		0	0									
				Well Failed		0	0										
	4.		No. of Other Significant Leak Tests/Evaluations (Specify)	Well Passed		0	0										
			Well Failed		0	0											
	For Fluid Migration	1.	Number of Cement Record Evaluations	Well Passed		0	0										
			Well Failed		0	0											
		2.	Number of Temperature/Noise Log Tests	Well Passed		0	0										
Well Failed				0	0												
3.		No. of Radioactive Tracer/Cement Bond Tests	Well Passed		0	0											
		Well Failed		0	0												
4.		No. of Other Fluid Migration Tests/Evaluations (Specify)	Well Passed		342	4,616											
		Well Failed		19	162												
<p>VII. Summary of Remedial Action</p>	Total Wells	A	Number of Wells with Remedial Action	0	50	521	0	0		0							
	Total Remedial Actions	B	1. Number of Casing Repaired/Squeeze Cement Remedial Actions	0	0	0	0	0		0							
			2. Number of Tubing/Packer Remedial Actions	0	0	0	0	0		0							
			3. Number of Plugging/Abandonment Remedial Actions	0	0	4	0	0		0							
			4. Number of Other Remedial Actions (Specify)	0	0	29	0	0		0							

 VIII. Remarks/Ad Hoc Report (Attach additional sheets) Class I Well Failures Due to Missed MIT 9/30/2011 EPA Report Deadline. | | | | | || **Certification** I certify that the statements I have made on this form and all attachments thereto are true, accurate, and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. | | | | | | | | | |
| Signature and Typed or Printed Name and Title of Person Completing Form Daniel Sanchez, OCD UIC Director | | | | | | | Date 10/28/2011 | | Telephone No. (505) 476-3493 |



United States Environmental Protection Agency
Office of Ground Water and Drinking Water
Washington, DC 20460

UIC Federal Reporting System
Part IV: Quarterly Exceptions List

(This information is collected under the authority of the Safe Drinking Water Act)

OMB No. 2040-0042
Approval expires 1/31/05

I. Reporting Period

From
10/01/2010

To
09/30/2011

II. Well Class and Type	III. Name and Address of Owner/Operator	IV. Well ID No. (Permit No.)	V. Summary of Violations								VI. Summary of Enforcement								VII. Date Compliance Achieved	
			Date of Violation	Mark ('X') Violation Type							Date of Enforcement	Mark ('X') Enforcement Type								
				Unauthorized Injection	Well Mechanical Integrity	Injection Pressure	Plugging and Abandonment	Formal Order	Falsification	Other (Specify)		Notice of Violation	Consent Agreement	Administrative Order	Civil Referral	Criminal Referral	Well Shut-in	Pipeline Severance	Other (Specify)	

Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate, and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

Signature of Person Completing Form

Typed or Printed Name and Title

J. Daniel Sanchez

Date

10/31/2011

Telephone No.

(505) 476-3493